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The

# REMNANT OF ISRAEL

THE LAW AND  
THE PROPHETS



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"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

Vol. 6

OKLAHOMA CITY, OKLA., MARCH and APRIL, 1924

Nos. 15 and 16

## SPRING

The snows of life have melted away,  
The heart is at peace and rest.  
Its skies no longer are leaden and gray,  
But bright as the lands of the blest.

Youth is the Spring of life—  
We long for its return.  
Amid the toil and struggle and strife,  
For its brightness and peace we yearn.

With God we'll have Spring again,  
Grow up as "calves in the stall."  
No sickness, no sorrow, no death,  
But life "more abundantly" for all.

Oh my soul, thy struggles must cease;  
The dear Lord says to thee,  
Just rest on thy oars and thou shalt find peace,  
Just leave it all to me.

Lauretta Pennington.

## HAVE YOU SUCH A TERRIBLE DOCTRINE?

These words were spoken to me about 45 years ago. I had just received a package of small tracts in the mail and was reading one of them, which was entitled, "The Punishment of the Wicked." I spoke to one who was present of what I was reading and what we as a people believed and taught concerning the punishment of the wicked, that they should be destroyed and not be tormented in hell forever. Then were these words spoken, "Have you such a terrible doctrine?"

I replied that I thought the doctrine of the wicked being tormented in a fire that would never cease burning, was much more terrible.

I have often recalled that conversation and how unreasonable that doctrine seemed to me long before I learned to know the "present truth." My mother often exhorted me to live a godly life, that I might go to heaven at death, otherwise my soul would go to hell. The cries of the wicked, their pain and agony was so impressed upon me that when the wind blew and I heard its moaning sound through doors and windows I was filled with fear, being reminded of the agony of the wicked, who were in great pain.

While yet young I decided to renounce the pleasures of the world and live in such a manner that I might escape the terrible punishment of the wicked, but let me say, that it was far from being love to God but fear of punishment, that actuated me to take this step. To the praise of His name God did not leave me but guided me and taught me to know the right way. In the study of the Word of God I soon found that the first and greatest commandment is to love God above everything else. But now a struggle arose. How could I love a Being, that could find pleasure in seeing His creatures suffer such terrible pain throughout eternity? The thought, that my eternal happiness depended upon loving God and keeping His commandments because I loved Him and that I could not, filled my soul with fear night and day. I thought, that if God was all wise, why would He create so many people to suffer as He knew would suffer in consequence of sin.

At last I found a passage of scripture that brought me much relief, namely, Gen. 6:6, where it is stated,

that it repented the Lord, that He had made man. It seemed to me from this text, that God did not know beforehand, that men would be so wicked. Still I was not wholly satisfied. I found it was safest and necessary in the confusion of sects and denominations to study the Word of God myself and let the Spirit of God be my instructor. I soon found in reading the Bible, that the apostate church had many daughters as she is the mother of harlots. Rev. 17:5. It became plain to me, that if we accept such doctrines as are not in harmony with the Bible we would stand with the Catholic Church whether we belong to any other church or not.

The Bible now became very precious to me and by faith accepting the forgiveness of my sins through His precious blood I found peace with God and could love Him. Several years passed by and we were informed by one who visited us, that a man had come, who had with him some queer texts regarding the sabbath, that the sabbath of the Lord was the seventh day, the state of the dead, that man is sleeping in the grave until the resurrection, the punishment of the wicked, that they are destroyed in the day of judgment. And, she added, the strangest of all was, that they proved what they wrote by the Bible. Needless to say, that I sought out the man at the first opportunity and borrowed the texts. How astonished I was to find so many texts, that plainly taught the complete destruction of the wicked, so that their place shall be found no more. In this way I obtained knowledge of the true sabbath and was led to see that I had drunk with others in full draughts of the poisonous wine. Rev. 17:2.

In such a way does God wonderfully lead His children. May we comprehend more of God's love to us! We frequently hear some one say, that it causes people to feel secure and careless to learn, that there is no eternal suffering in pain, but it gives evidence of how little value is placed upon eternal life. Is not eternal life without sickness and sorrow worth striving for? If fear of punishment shall drive men to keep God's commandments they will never be kept for the first and greatest commandment is to love God with all our heart and that we can not do if fear of punishment is that which actuates us. No, our heavenly Father does not punish us undeservedly. He has been presented in a wrong manner long enough. Should not we as the children of God courageously set forth the Bible doctrine on this subject? By so doing the truth of God will be caused to shine brighter and stand forth more harmonious through the unfolding of the great plan of redemption.

1920.

MRS. C. DANIELSON.

## THE DIVINE UNITY

(Continued from last Issue.)

Another illustration.

Does the Lord need man's help in regulating the world and the planets? Ah! where was man, He asked Job, when He made the world? (Job. 38:4.) I hope no one is so foolish as to think that the Lord made a mistake when He didn't call on him to help in the planning and forming of this earth and the planets. Where could he have improved the plans or form of it? O, finite man! Where is Thy superior judgment? It would be better for thee to hide thy head in the earth than to imagine such a thing!

Most men cannot make a wooden pail; then how can he think that he is able to assist his Maker in spiritual things as His body—the Church.

Now, before we call your attention more fully to the unity of the Church I will ask a few questions, which I hope you will readily answer.

Is it reasonable to think that the Lord would ask man—the material from which He built the Church to assist in its construction? O, the foolishness of some men!

We have seen that the Church is compared to the human body. How many heads has the human body? Then how many heads has the Church?

Are there two churches—one invisible, the other visible? Or only one, part in earth, visible; part in heaven, invisible? (See Eph. 3:15; 1:10). Is Jesus the head of both parts, or only one part? You say of both parts. True; but if this be true, then does the part on earth need an extra head? What kind of a Church would it be if it had two heads? And if both heads agreed in everything, what would be the use of two, anyway? O, my brethren! there were no such thing as a human head to the Church till man took the place of God in the Church, then it was only a little while till he exalted himself above God in the Church. (And you know that resulted in the mother of harlots. And if in the mother, then in the daughters, also; for she could not be a mother without children. And the very thing that made the Church the mother of harlots, made the daughters harlots too: for "like mother, like daughters." Of course there still remained unity in the Church, but not Divine unity.)

Now let us consider the unity of the Church from the Divine side. Let us read the text again: \* \* \* That they all may be one, as thou, Father, are in me, and I in Thee, that they also may be one in us. Then, if we are all bound together by being in the Father and the Son, where is there a chance for an extra

band? Can it be of any use? Can it possibly exist? Then as soon as we seek a human tie, we virtually confess that we are no longer in the Father and in the Son. Then if we are no longer in the Father and in the Son, where is our spiritual Head?

Paul said the mystery of iniquity had begun to work already in his day (II Thess. 2:7); and it began to manifest itself in such men as Diotrephes (3 Jo. 9), who loved to have the prominence (superiority) in the Church. There are still that kind of men today and they always work disaster to the Church and the cause of God. It is declared in the Word that "If the Son (the Head of the Church) shall make us free, we shall be free indeed" (in fact; in truth) John 8:36. But Paul says that we should not use this liberty in Christ as an occasion to serve the best, but by love serve one another. Gal. 5:13.

Now if one is actually free in Christ, of what use is a human tie—of what use can it be to the Church? Ah, no! There is a far different bond of union that binds God's children together than any human tie can possibly do.

"The body of the omnipotent and altogether invisible Jesus Christ, the community of saints, is not divided, neither indeed can be divided. The Church, by virtue of its eternal and immutable unity, depends wholly on the unity of God, and of the Lord Jesus Christ, and of His Spirit. Bound with each other in the unity of the life of Jesus, many shall come together and be held in union by the cords of a glowing love. All true unity must have its foundation in Christ, who said, on this foundation "I will build my Church"; and Paul said the Church is built on the Apostles and Prophets, Jesus Christ being the chief corner stone. In whom all the building fitly framed together groweth unto an holy temple in the Lord. This scripture is based on the circumstances connected with the building of the temple. 1 Kings 6:7. "And the house when it was in building, was built of stone, made ready before it was brought thither: so that there was neither sound of hammer nor ax heard in the house while it was building." We are approaching this Divine unity gradually—step by step—so it will be understood when we arrive at the conclusion.

Peter says that "Ye also, as lively stones, are built up a spiritual house (no chance for human bands). But let us once more notice the Savior's words. We will paraphrase a little. "As Thou, Father, art in Me, and I in Thee, THAT (so that, in order that) they may be one IN US.

"And the glory which Thou gavest Me, I have given them, THAT (so that, in order that) they may be one EVEN AS WE ARE ONE. I in them, and

Thou in Me, THAT (so that, in order that) they may be made perfect in One. There is Divine unity. There is the perfect unity of the Spirit. It is the union of the individual Christian, not with or in each other, but with and in the Father and the Son: this unity accomplished by the mighty grace of the Comforter, the Holy Spirit.

Christian unity is nothing less, and nothing else, than the Divine unity itself—the unity of the Spirit. Note that it is not unity from the Spirit. That is, it is not a unity of people, derived from the Spirit.

Nor yet is it, primarily, a unity that is caused among people by their possessing the Spirit alone. It goes beyond that—it is the unity OF the Spirit Himself. Christian unity, then, is only the Divine unity of the Divinity Himself.

"At that day ye shall know that I am in My Father, and ye in Me, and I in you." John 14:20.

It is Jesus Christ Himself, who, with the Father and the Holy Spirit, ever dwells in His Church and in each most insignificant portion of it, holding together, vitalizing, sustaining, the whole and all its parts. Bound with each other in the unity of the life of Jesus, many shall come together, and be held in union by the cords of a glowing love. When love is the law, the Bible the text book, and Christ the creed, then there will be unity and harmony among all believers.

N. O. COFFMAN,  
Rt. 3, Puyallup, Wash.

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### DANIEL

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At the time of the writing in this book, Daniel the Prophet was a captive in Babylon.

Nebuchadnezzar the great king of Babylon had a few years previous to this time fulfilled the prophecy of Jeremiah, in that, because of their many sins, the children of Israel should be robbed of their heritage, and held captive for seventy years, while the Holy City Jerusalem lay in desolation and waste.

Among the captives taken to Babylon were three Hebrew children, who with Daniel surpassed all the wise men in the kingdom in matters of skill, wisdom, understanding and ability to interpret dreams and visions.

One night Nebuchadnezzar the king had a dream, while he lay upon his bed, that troubled him greatly, but the next morning the dream had gone from him and he could not recall it.

(Continued on page 5)



(Continued from page 3)

Of all the wise men Daniel alone was able to tell the king what he had dreamed and give the interpretation of it. This pleased the king very much and as a reward he made him ruler over the entire province of Babylon.

Nebuchadnezzar caused a large golden image to be set up and commanded that everyone should bow down and worship it. Because the three Hebrew children did not, and would not, worship anyone but the true Lord, the King was furious and commanded that they should be bound and thrown bodily into a burning fiery furnace that should be heated seven times its usual temperature.

These three men had faith in the power of God, that their cause was just and that he would deliver them. After they had been cast into the furnace, Nebuchadnezzar saw four men, loose and walking about unharmed by the flames and the fourth was like the son of God. When the king saw this he blessed the Lord and made a decree that he should be worshipped by all the kingdom.

Nebuchadnezzar had another dream that troubled him. He dreamed that a great tree grew upon the earth, whose leaves were fair and whose fruit fed and whose branches sheltered everything on the earth. Then he heard a voice from Heaven saying, "Cut down the tree, chop off the branches and destroy the fruit but leave the stump, until seven times pass over it."

He was troubled over this and asked Daniel the interpretation. Daniel explained that the great tree is Nebuchadnezzar whose kingdom should be taken away from him and who should be driven from the habitations of men, to dwell with the beasts of the field and eat grass for seven years until he should learn that the most High God rules in the kingdom of men and gives it to whomsoever he pleases.

Daniel the Prophet had a vision concerning what should happen after him and in the latter days. He saw four beasts come up out of the sea, first a lion, (symbolizing Babylon) second a bear, (Medo Persia) third a leopard (Grecia), fourth a great and terrible beast (Rome) having ten horns (ten kings) and fifth a little horn that would come up among the ten, (The Papacy or Roman Catholic Church). Daniel is told that the little horn should say great things against the most High God, that it should persecute and wear out the Saints and should have dominion for 1260 years (538 A. D.-1798 A. D.), at the end of which its power should be taken away.

Daniel has another vision. He first sees a ram with two horns (Medo Persia), second a goat (Grecia)

having a notable horn between the eyes (Alexander) third the notable horn is broken (Death of Alexander) and four horns come up in its place. (Division of Empire in 301 B. C.)

Daniel is told that from among these four horns, a king of fierce countenances should arise (Mohamedanism) who should stand up against the Prince of Princes (Christ) whose power should last until the end and who should be broken without hand. He is also told that this condition should exist for 2300 years. (301 B. C.-1999 A. D.)

In the ninth chapter Daniel reconsiders Jeremiah's vision concerning the captivity of Judah. He is very desirous of knowing the exact time of his captivity and seeks information by supplication, prayer and fasting. The Lord is pleased with Daniel telling him to go his way and rest, assuring him that his is the eternal reward of the righteous.

Gordon Bulla.

This was written by Gordon (my nephew) while he was in High School, for one of the book reviews required of him. He was 17 years old at the time. He is 19 now. —Editor.

## NEARING THE YELLOW PERIL

By I. C. Sultz.

There has never been a time when people were so well prepared for a great world struggle as now. Men have rejected God, refused justice to their fellow-man and plunged headlong into sinful amusements. To gratify the taste of the readers our daily papers are filled with wicked sensational stories.

The average person finds nothing satisfying in truth and righteousness but is constantly on the alert for something thrilling and exciting. They have their conscience seared as with a hot iron and enjoy the pleasures of sin. Each one trying to outdo the other by pulling off some new stunt.

Here in Colorado we can scarcely deal with bankers or other business firms without being robbed in one way or another. And the strange thing to me is, why do not people deplore such a condition more than they do? But I suppose it is because they are alike sinfully engaged.

Of course we who do deplore such a condition, try to keep out of the whirlpool but sometimes are drawn in because we try to keep out. We know too that we have by no means reached the worst for the apostle

Peter says, "Wicked men and seducers shall wax *worse* and *worse*." And this is just what it will take to bring on a great world struggle to which so many great statesmen are now looking. Such a thing now seems so obvious that a persistent unrest permeates the entire thinking world. When we compare their predictions with the Bible we find some of them very close to the mark.

We clip the following from the San Francisco Examiner of Dec. 30, 1923, by Karl H. Von Wiegand. "Berlin, Dec. 29.—A vast colonial uprising against the 'white yoke', extending from Morocco to China, is looming up on the horizon of history."

That is the prophecy of Dr. Max Kemmerich of Munich, who has become quite famous through the accuracy of predictions in the past based on his "casual laws in history," which he claims to have discovered. Kemmerich is called the "history prophet". He is a doctor of philosophy and the author of numerous works on the subject of periodicity analogy and recurrence in history.

"Dr. Kemmerich told me that the colored races of the greater part of the world would rise within the next three years against the white man and try to shake off his dominion and make themselves free and independent. The struggle will be long and one of the bloodiest in history, he says. Its center will be India.

"After years of fighting and much success in the first period, the technical knowledge and science of the white race will according to Kemmerich, be victorious over the vastly greater numbers of the yellow, brown and black races. The real struggle for the dominion of the world between the colored races and the white man will come later, and then the white races will be defeated.

"Connected closely with the world wide uprising will come a war between Japan and the United States", said Dr. Kemmerich.

From a close and careful examination of the prophecies of the Bible, we find nothing that could be called a race war. But we find that it does teach in Eze. 38, 39 that the Lord will bring the heathen against his professed people to punish them for their transgressions of his law.

The heathen as here brought to view, includes all the colored races of the east, with those of Africa. Gog (Rosh or Russia) of the land of Magog, is here said to be the leader of this vast army. This, we term the "Yellow Peril," using the expression of the Emperor of Germany as he viewed the menace of the yellow races of the east in 1895, slowly but surely creeping upon the world.

There are just two reasons or causes for this great conflict. First, *they come to "take a spoil"*. Second, *God sends them to punish his professed people for their transgressions*. Eze. 39:23; Jer. 6:19. There may be some degree of race hatred, but these two elements, the religious phase, that is, the hatred sustained by the heathen toward the Christian religion, and commercial gain are the main ones. They come to take a spoil because the nation to which they come is very rich in "CATTLE AND GOODS".

As predicted by Dr. Kemmerich, the struggle will be a long and fierce one, and many now see that the troublesome clouds are fast rising and will soon break in awful fury upon the world. But right here we would call attention to the fact that the man without the sure word of prophecy is like the mariner at sea without a compass. He may guess, but to him nothing is certain.

From this time forward, all human peace plans must of necessity prove a dismal failure, for the reason that men have become extremely sinful. Peace is not a product of sin. Sin hates, lies, steals, breaks treaties, robs, fights, murders, and many other things too numerous to mention but leaves no room for peace.

Regardless of the fact, that the sinner and the orthodox Christian think they can devise plans whereby peace may be secured to the world, it is self evident that the natural trend of sin is toward destruction.

The Saviour, the peace giver, gives peace to all who believe on him and *keep his commandments*. Not a part of the law but the whole. Here it is comforting to note that these are the ones that are gathered out during this time of trouble and protected under the shadow of his wing.

#### CONSECUTIVE EVENTS

At the Time of and Following the Close of Probation

By G. G. Rupert

**Consecutive Events at the time of and following the Close of Probation.**

The threefold message of Revelation 14:6-12 says: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of his judgment is come; and worship Him that made heaven, and earth, and the sea, and the fountains of waters.

"And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

"And the third angel followed, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; *and he shall be tormented with fire and brimstone in the presence of the Holy Angels, and in the presence of the lamb. And the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of His name.* Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus."

This precedes the decree which says: "He that is filthy, let him be filthy still and he that is holy let him be holy still."

This message is threefold in its character and will be but of short duration. It is based upon prophetic time for it is definite in its declarations, that the time of *His judgment is come.* (For an exposition of these prophetic periods upon which this message is based and upon whom the judgments are to fall see "Time, Tradition and Truth.") In fact, the reason and upon whom they are to fall is expressed in the second phase of the message "Babylon is fallen, is fallen," and the third phase of the message is a warning to escape the calamity.

In connection with the close of probation and immediately following it, this message is followed by another angel given in the eighteenth chapter of Revelation saying "Come out of her my people that ye be not partakers of her sins and that ye receive not of her plagues."

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#### CLOSE OF PROBATION.

The following scriptures have their application at that time:

"And the temple was filled with *smoke from the glory of God, and from His power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*" Rev. 15:8.

"He that is unjust let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous let him be righteous still: and he that is holy, let him be holy still." Rev. 22:11.

The above message prepares the world for the decree to pass and when probation closes it is issued. This decree when passed ends the Priesthood of Christ in behalf of sinners.

#### STANDING UP OF MICHAEL (CHRIST):

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

"And many of them that sleep in the dust of the earth, shall awake, some to everlasting life, and some to shame and everlasting contempt.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever." Dan. 12:1-3.

The last phase of the preparatory work for the close of probation says that those who reject the warning in these messages drink of the "wine of the wrath of God poured out without mixture" of mercy. This wrath of God is shown to be the seven last plagues: Rev. 16th chapter.

2nd. These plagues have a duration of thirty years for the destruction of the three divisions of spiritual Babylon:

Read Zech. 11:6-11, Hosea 5:6-7, Hosea 9:12, Jer. 2:24 and Isa. 32:9-10.

The plagues last until the coming of Christ, but this period of *one month*, prophetic time, thirty years, is allotted for the breaking up of Babylon as an ecclesiastical organization.

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#### MANY THINGS TO OCCUR DURING THIS TIME.

The things explained further in this tract are many. It is 31 pages so can only be outlined here.

Do you understand what the "Sign of the Son of Man" is spoken of in Matt. 24:30? "And *then*", the text says—do you know when "then" is?

Do you know about the great confederacy of Christendom against the "Remnant" before the end of time?

Are you sure you interpret Armageddon correctly? Never has there been such lack of knowledge in interpreting this subject as since the world war.

Are the 70 years mentioned in Isa. 23 prophetic? If so, when do they apply?

What about the 65 years spoken of in Isa. 7:8 and the 3 years in Isa. 15:14?

If you love the study of these things as I do you'll get much good from perusing these 31 pages. Suppose we do not agree entirely with the interpretation, I am sure we can get much help in our study of these scriptures.

And if this tract pleases you why not get some copies to give or mail to others?

### AMERICA BLAZES TRAIL IN NEW WAR EQUIPMENT

(Taken from Daily Oklahoman)

A gas mask with a phonographic attachment which enabled the wearer to talk with practically the same facility as in ordinary conversation has just been developed by the chemical war service of the army, it was officially learned Saturday.

Despite the ban put on gas in warfare by all the great powers at the Washington conference, each country has been energetically pursuing scientific protective methods against the deadly fumes, indicating that gas will be used, despite its banishment, in any future war.

This latest American development, taken in conjunction with other recent improvements, officials state, makes the American mask the most efficient in the world. Arrangements are now being made for the manufacture of the new masks on a large scale at Edgewood arsenal, and within a short time they will form part of the regular equipment of the American army.

It takes honest work to make an honest character. The habit of doing poor, slovenly work will, after a while, make the worker dishonest in other things. The man who habitually slights his work slights his character. Botched work makes a botched life. Our work is a part of us. Every botched job you let go through your hands diminishes your competence, your efficiency, your ability to do good work. It is an offence against your self respect, an insult to your highest ideal. Every inferior piece of work you do is an enemy which pulls you down, keeps you from getting on.

Most young people think too much of quantity, and too little of quality in their work. They do not realize that the education, the comfort, the satisfaction, the general improvement, and bracing up of the whole man that comes from doing one thing absolutely right, from putting the trade mark of one's character on it, far outweighs the value that attaches to the doing of a thousand botched or slipshod jobs.

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